

AGENDA
ADAMS COUNTY COMMISSIONERS
Regular Meeting

Adams County Courthouse
210 W. Broadway — Room 202
Ritzville

Tuesday, September 23, 2025 - 9:00 AM

To join meeting from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/159539765>
You can also dial in using your phone: United States: +1 (571) 317-3112
(For supported devices, tap a one-touch number to join instantly: <tel:+15713173112,,159539765#>)
Access Code: 159-539-765

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comment**
If you are attending via GoToMeeting, please type your name and contact information in the chat box and the Chair will call on you in the order of registration.
- 4. Board Updates**
- 5. Approval of/or Additions to Agenda – (action item)**
- 6. Review/Approval of Consent Agenda – (action item)**
All matters listed within the Consent Agenda have been distributed to each member of the Adams County Board of Commissioners for reading and study. They are considered routine and will be enacted by one motion of the Commissioners with no separate discussion. If separate discussion is desired, that item may be removed by request from the Consent Agenda and placed under Board Discussion/Decision Items.
 - a. Approve September 9 and 10, 2025 Preliminary Minutes
 - b. Approve Vouchers
- 7. Correspondence**
- 8. Board Discussion/Decision Items – Morning Session**
 - a. State Auditor - Exit Conference
 - b. Public Works
 - c. John Culton - Capitol Path Consulting
- 9. Other Business**
- 10. Executive Session**
- 11. Closed Session - Afternoon Session**
 - a. Pursuant to RCW 42.30.140(4)(b) - Collective Bargaining
- 12. Adjournment**

The Board may add and/or delete and act on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Board.

One or more Commissioner may attend the following meetings **during the week of September 22, 2025 through September 26, 2025:

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|--------------|--|
| September 23 | Five Year Homeless Plan Meeting @ 1:00 p.m.
Location TBA |
| September 24 | Columbia Basin Development League @ 1:00 p.m.
Moses Lake TBD |
| September 25 | Martin Hall @ 10:00 a.m.
Martin Hall Facility, 201 Pine Street, Medical Lake |
| September 26 | Eastern Washington Council of Governments @ 11:00 a.m.
Lincoln County Courthouse, Davenport |

****Meetings subject to change. Call 659-3236 for confirmation and location as needed.**