

**AGENDA
ADAMS COUNTY COMMISSIONERS
Regular Meeting**

**Adams County Courthouse
210 W. Broadway — Room 202
Ritzville**

Tuesday, March 24, 2026 - 9:00 AM

To join meeting from your computer, tablet or
smartphone: <https://global.gotomeeting.com/join/159539765>
You can also dial in using your phone: United States: +1 (571) 317-3112
(For supported devices, tap a one-touch number to join
instantly: <tel:+15713173112,,159539765#>
Access Code: 159-539-765

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comment**
If you are attending via GoToMeeting, please type your name and contact information in the chat box and the Chair will call on you in the order of registration.
- 4. Approval of/or Additions to Agenda – (action item)**
- 5. Review/Approval of Consent Agenda – (action item)**
All matters listed within the Consent Agenda have been distributed to each member of the Adams County Board of Commissioners for reading and study. They are considered routine and will be enacted by one motion of the Commissioners with no separate discussion. If separate discussion is desired, that item may be removed by request from the Consent Agenda and placed under Board Discussion/Decision Items.
 - a. Approve March 10 and 11, 2026 Preliminary Minutes
 - b. Approve Vouchers
 - c. Approve Appointment of Devon Michel to the Adams County Planning Commission
- 6. Correspondence**
- 7. Board Updates**
- 8. Board Discussion/Decision Items – Morning Session**
 - a. Port of Othello
 - b. Public Works
- 9. Other Business**
- 10. Executive Session**
- 11. Timed Items – 1:30 p.m. – None**
All Public Hearings/Bid Openings will be heard in the following order.
 - a. Bid Opening: 2026-2030 Farm Lease
- 12. Executive Session - Afternoon Session**
 - a. Executive Session per RCW 42.30.110(1)(g) - "To evaluate the qualifications of

an applicant for public employment or to review the performance of a public employee."

13. Adjournment

The Board may add and/or delete and act on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Board.

One or more Commissioner may attend the following meetings **during the week of March 23, 2026 through April 3, 2026:

March 25 Columbia Basin Development League @ 1:00 p.m.

March 26 Martin Hall @ 10:00 a.m.
 Martin Hall Facility, 201 Pine Street, Medical Lake

March 27 Eastern Washington Council of Governments @ 11:00 a.m.
 Lincoln County Courthouse, Davenport

****Meetings subject to change. Call 659-3236 for confirmation and location as needed.**