

COMMISSIONERS' PROCEEDINGS

Regular Meeting
Building and Planning Department – Conference Room
Othello, Washington

March 18, 2026 – 9:00 a.m.
(Wednesday)

Call to Order

Chairman Blankenship called the meeting to order.

Present:

Chairman Dan C. Blankenship
Vice-Chairman Migual A. Garza
Commissioner Jay R. Weise

Deputy Clerk of the Board

The Board provided consensus authorization for Katelin Davidson to serve as Deputy Clerk of the Board for the March 18, 2026 commissioner meeting.

Pledge of Allegiance

Chairman Blankenship led the Pledge of Allegiance.

Public Comment – None

Approval/Addition of Agenda

Commissioner Garza moved, Weise seconded, to *approve the agenda as presented*. **Motion carried.**

Board Workshop

Emergency Management

Commissioner Garza moved, Weise seconded, to *authorize the Chairman to sign Contract No. E26-197 between Washington State Military Department and the U.S. Department of Homeland Security and Adams County in the amount of \$25,254 for the period June 1, 2025 through September 30, 2026 for the purpose of assisting state, local, territorial, and tribal governments in preparing for all hazards*. **Motion unanimously carried.**

Public Works

Commissioner Weise moved, Commissioner Garza seconded, to *approve Resolution No. R-013-2026 In the Matter of Notice to Contractors for Bridge #197-1 – Gottlieb Hille Bridge Replacement Project (CRP-202)*. **Motion unanimously carried.** Bid opening is set for Wednesday, April 15, 2026, at 11:00 a.m., in Room 202 of the Adams County Courthouse, Ritzville, Washington.

Adjournment @ 9:59 a.m.

Submitted:
s/Katelin Davidson
Deputy Clerk of the Board

Edited and Approved:

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, WASHINGTON
s/Dan C. Blankenship, Chairman
s/Miguel A. Garza, Vice-Chairman
s/Jay R. Weise, Commissioner

NOTICE TO CONTRACTORS
County of Adams
Department of Public Works
Ritzville, Washington

Sealed bids will be received by Adams County at the office of the Board of County Commissioners located in the courthouse at 210 W. Broadway, Ritzville, Washington 99169, **until 11:00 a.m., Wednesday, April 15th, 2026** and will be opened and publicly read on **April 15th, 2026 at 11:00 a.m.** for the following construction improvements:

Gottlieb Hille Bridge #197-1 Project (CRP-202), M.P. 2.50 to M.P. 2.90 by the removal of the existing structure and replacement with a concrete substructure, precast voided slab girders, reconstruct the bridge approaches, installation of guardrail and other work, all in accordance with the attached Contract Plans, these Contract Provisions and the Standard Specifications.

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the County of Adams. All checks and bonds shall be made payable to the Adams County Treasurer.

The Board of Adams County Commissioners reserves the right to reject any or all bids, to waive informalities or irregularities in the bids or in the bidding, if the best interest of Adams County will be served, or to accept the bid, which in their opinion best serves the interest of Adams County.

Maps, plans, specifications, and proposals may be obtained from the office of the Department of Public Works, 210 W. Alder, Ritzville, Washington, 99169; phone (509) 659-3276.

Informational copies of maps, plans and specifications are on file for inspection in the office of the Adams County Engineer in Ritzville, Washington, and the chapter office of the Associated General Contractors of America in Spokane, Washington.

“The Adams County, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award”.

DATED this 18th of March 2026.

ATTEST:
s/Patricia J. Phillips, CMC
Clerk of the Board

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, WASHINGTON
s/Dan C. Blankenship, Chairman
s/Miguel A. Garza, Vice-Chairman
s/Jay R. Weise, Commissioner