

**AGENDA
ADAMS COUNTY COMMISSIONERS
Regular Meeting**

**Adams County Courthouse
210 W. Broadway — Room 202
Ritzville**

Tuesday, May 20, 2025 - 9:00 AM

To join meeting from your computer, tablet or
smartphone: <https://global.gotomeeting.com/join/159539765>
You can also dial in using your phone: United States: +1 (571) 317-3112
(For supported devices, tap a one-touch number to join
instantly: <tel:+15713173112,,159539765#>
Access Code: 159-539-765

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comment**
If you are attending via GoToMeeting, please type your name and contact information in the chat box and the Chair will call on you in the order of registration.
- 4. Board Updates**
- 5. Approval of/or Additions to Agenda – (action item)**
- 6. Review/Approval of Consent Agenda – (action item)**
All matters listed within the Consent Agenda have been distributed to each member of the Adams County Board of Commissioners for reading and study. They are considered routine and will be enacted by one motion of the Commissioners with no separate discussion. If separate discussion is desired, that item may be removed by request from the Consent Agenda and placed under Board Discussion/Decision Items.
 - a. Approve May 6 and 7, 2025 Preliminary Minutes
 - b. Approve Vouchers
 - c. Approve Resolution No. R-015-2025 In the Matter of Transferring Funds from Current Expense Fund #001 to Courthouse O&M Fund #501
- 7. Correspondence**
- 8. Board Discussion/Decision Items – Morning Session**
 - a. Human Resources
 - b. Public Works General Session
 - c. Public Works - Evidence Building
- 9. Other Business**
- 10. Executive Session**
- 11. Timed Items – 1:30 p.m. – None**
All Public Hearings/Bid Openings will be heard in the following order.
- 12. Adjournment**

The Board may add and/or delete and act on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Board.

One or more Commissioner may attend the following meetings **during the week of May 19, 2025 through May 23, 2025:

May 22 Martin Hall @ 10:00 a.m., Martin Hall Facility, 201 Pine Street, Medical Lake

****Meetings subject to change. Call 659-3236 for confirmation and location as needed.**